



EFW  
1761

## TRANSMITTAL SHEET AND FEE CALCULATION

Attorney Docket No.:	13282-2	First Named Inventor (a):	Clarke
Application No.:	09/989,682	Filing Date:	November 20, 2001
Examiner:	Weinstein, Stephen L.	Group/Art Unit:	1761

### This Transmittal Sheet is accompanied by

Reply to Notice of Non-Compliant Amendment mailed May 19, 2005; and an Acknowledgement Postcard.

### Fee Calculations Applicant is a Small Entity

It is believed that no fee is due.

### Authorization to Charge Deposit Account for Fees

The Assistant Commissioner for Patents is hereby authorized to charge any fees required under 37 CFR §§ 1.16 and 1.17, and credit any overpayments to, the following deposit account.

Deposit Account No: **19-2090**

Deposit Account Name: **Sheldon & Mak**

#### **CERTIFICATE OF MAILING UNDER 37 CFR 1.8**

I hereby certify that this correspondence is being deposited with United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 24, 2005.

Typed name of person signing this certificate:

T. H. P. Richardson

Signature

Respectfully Submitted,

Name T. H. P. Richardson  
Tel. No. 650-854-6304  
Fax No. 626-795-6321  
Address Sheldon and Mak  
225 South Lake Avenue  
Suite 900  
Pasadena, CA 91101



Docket No. 13282-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Clarke

Group Art Unit 1761

Serial No.: 09/989,682

Examiner Weinstein, Stephen L.

Filing Date: November 20, 2001

Title: Packaging of Respiring Biological Materials

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

REPLY

Sir,

This paper is filed in reply to the Notice of Non-Compliant Amendment mailed May 19, 2005. Attached hereto is the section entitled Amendments to the Claims (pages 3-9) of the Reply mailed August 16, 2004, revised to correct the errors noted by the Notice.

Respectfully submitted

T. H. P. Richardson

Registration No.28,805

Tel No. 650 854 6304

**CERTIFICATE OF MAILING UNDER 37 CFR 1.8**

I hereby certify that this correspondence is being deposited with United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 On May 24, 2005

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